Children as active citizens



Participation, engagement and partnership



Harry Shier CESESMA, San Ramón, Nicaragua



Overview

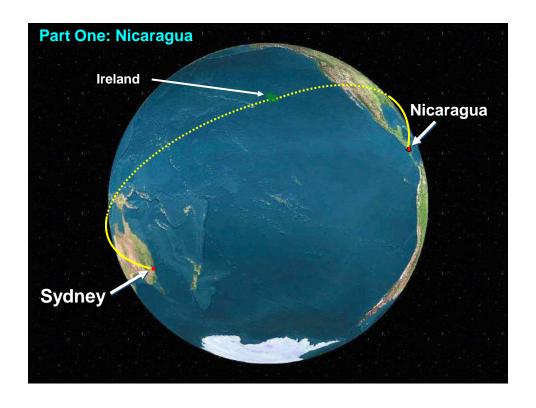


Part One: Nicaragua

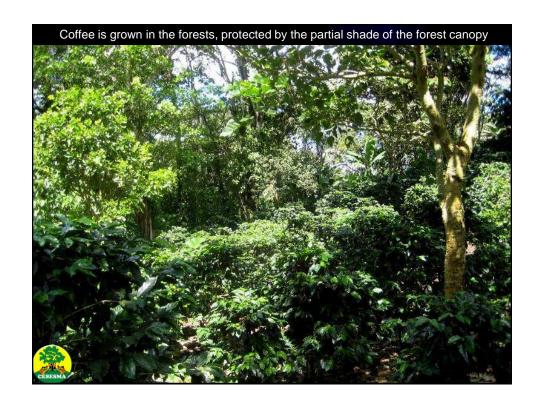
- The coffee plantations
- CESESMA
- Children and adolescents as active citizens

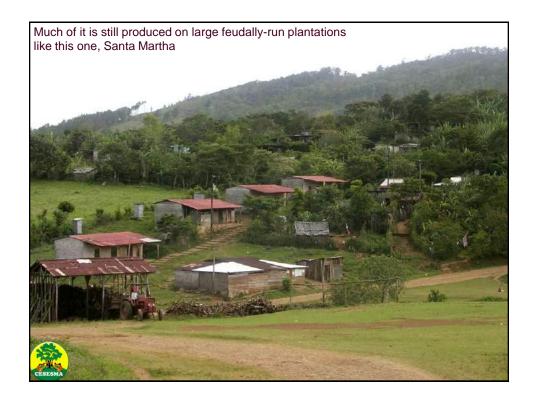
Part Two: Australia

- Person-centred care and human rights
- Pathways to participation for all
- Empowerment
- Transformation
- Leadership



























Contents of the sacks are measured at the end of each day, and registered workers are paid according to the quantity picked.

Children are not registered and not paid.

The first stage of processing, de-pulping the berries to extract the seeds, is generally done on the plantation.

The beans are then taken off to a processing plant for cleaning, drying and sorting.

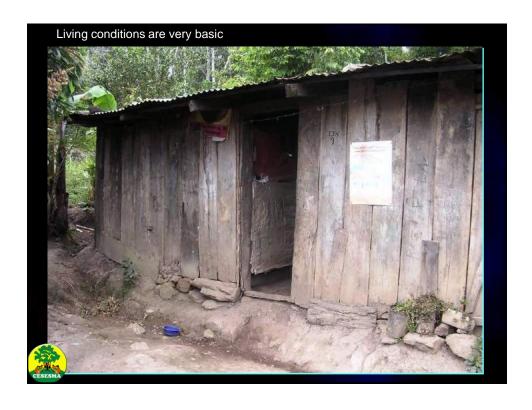




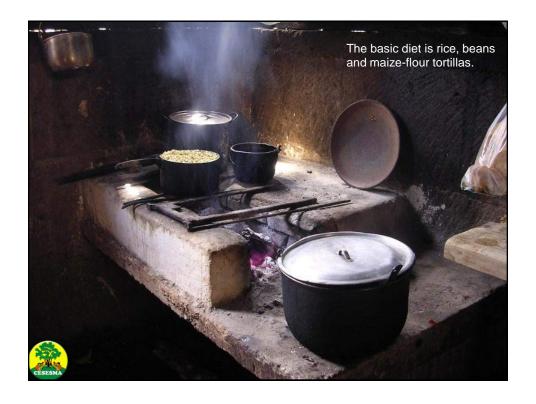
They are then exported for roasting and packing.

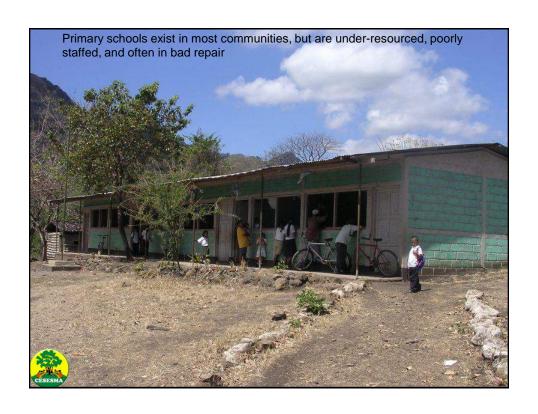
Most of the added value goes with them. Most of the profit is taken in wealthy northern countries such as the USA and UK.

Meanwhile on the plantation ...

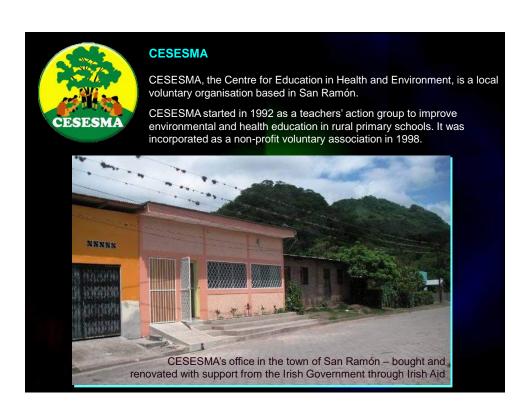
















Our Mission

Contribute to the promotion and defense children and adolescents' rights through processes of learning and empowerment in rural schools and communities, in partnership with children and young people and other members of the community.



Our vision

Children and adolescents with their families living in secure environments, with equality, equity and respect; with opportunities for an integrated education; capable of organising themselves and influencing those around them to promote and defend their rights and contribute to the development of their communities.



Our central strategy: Training, development and support for young community education activists (promotores and promotoras). Typically aged 12-18, these are young people trained to run out-of-school learning groups with younger children in their communities.

This gives them a leadership role and a platform for active organisation and engagement in community development activities and direct action in defence of children's rights, through which they influence political processes at different levels.



















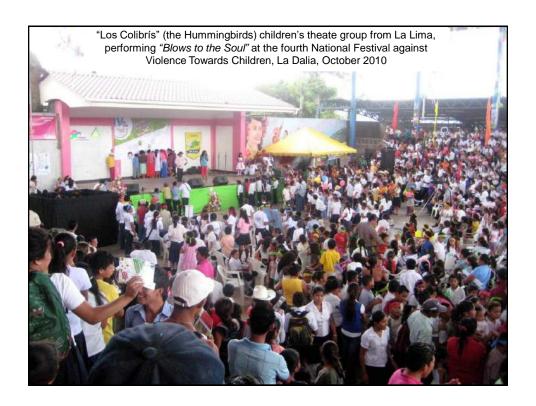


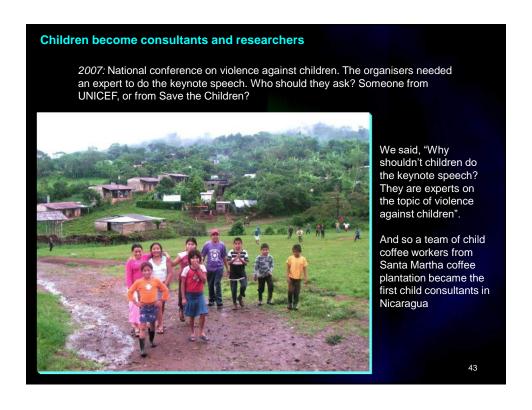


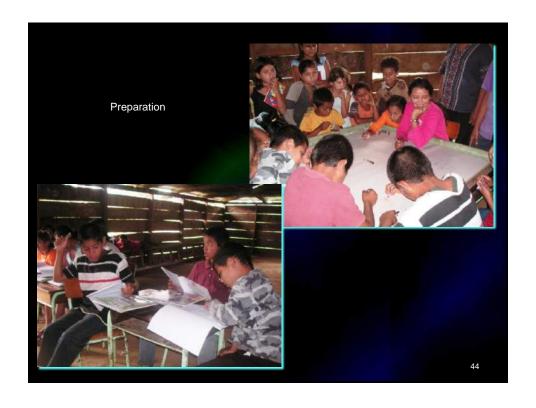




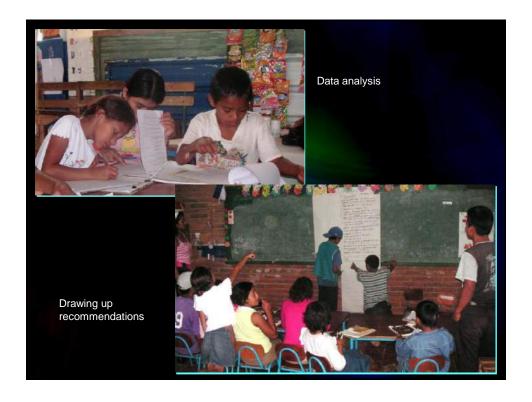




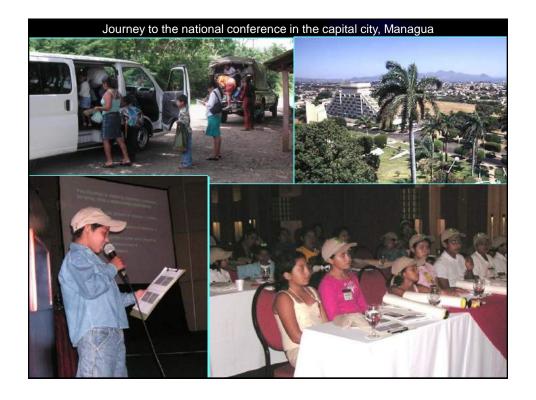


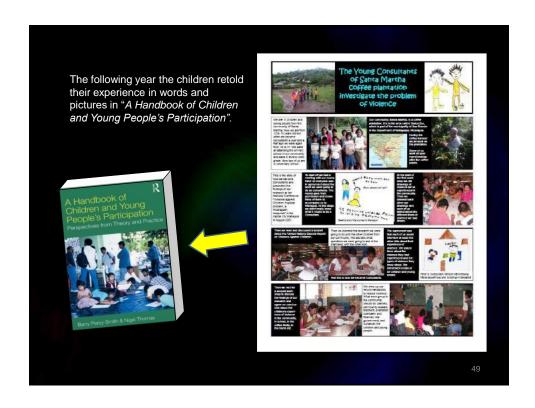


















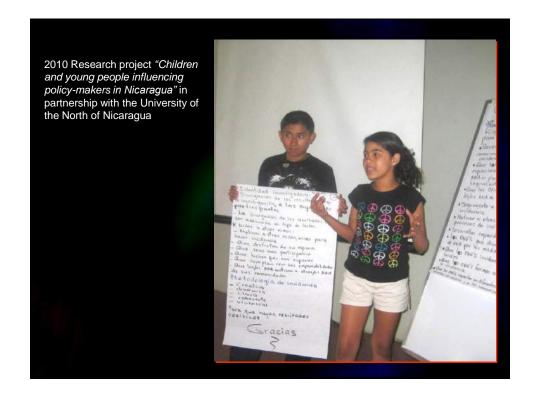














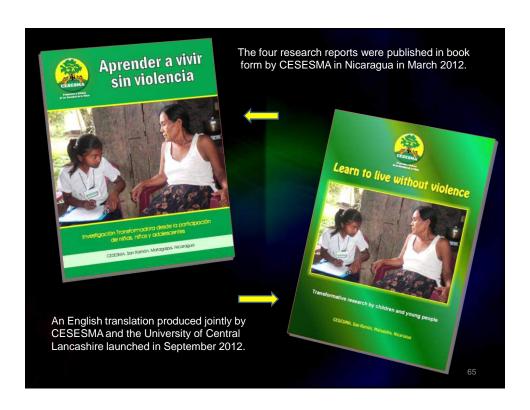




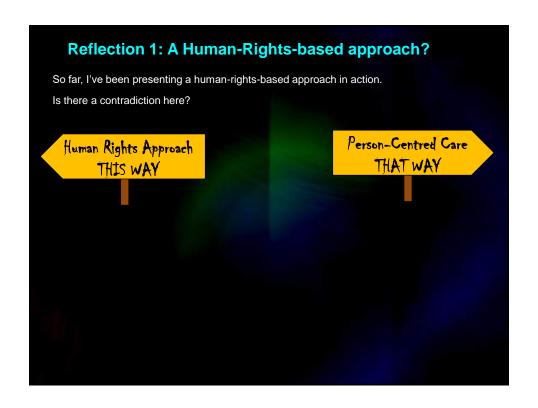


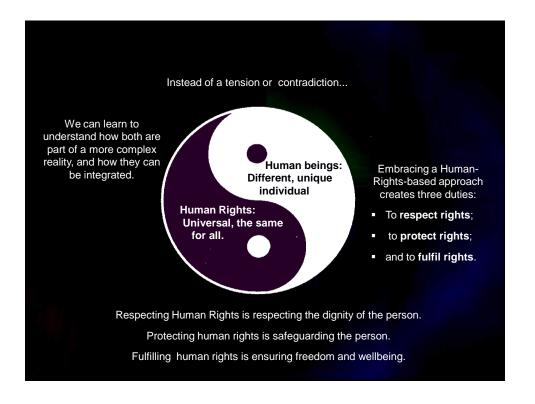






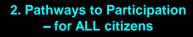






In human rights terms, Uniting and its people can be both duty-bearers, in so far as we work in partnership with government to provide services...

...and also rights advocates and rights defenders on behalf of, and in support of, those we serve.

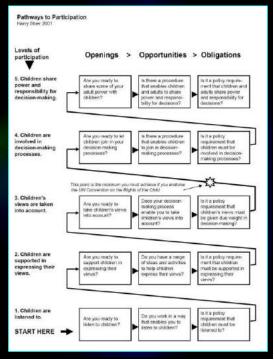


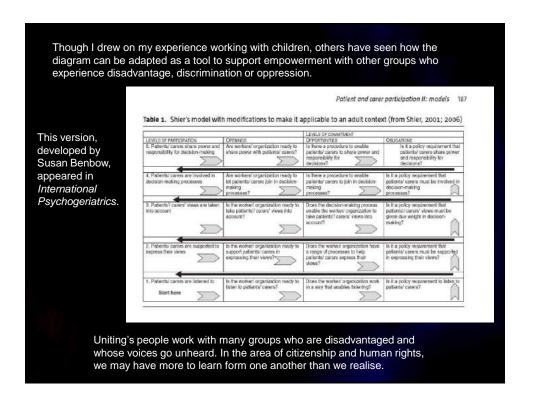
The last time I was in Sydney, 15 years ago, I presented for the first time the "Pathways to Participation" diagram.

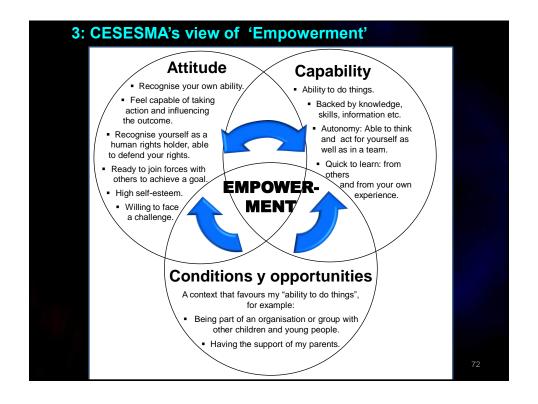
As I set off to make a new life in Nicaragua I wanted to leave something of value behind. The essence of all I had learnt in my 25 years' work in the UK, was crystallised in this diagram.

It is exactly 15 years since it was published, and it has gone on to become known around the world as one of the most widely-used tools for analysing children's participation.

It is the world's most highlycited journal article on the topic of child participation.







4. Our role as facilitators of processes – as well as providers of service

Learning from Paolo Freire, CESESMA takes the view that "No-one empowers anyone".

But what we can do is facilitate process through which the people we work with come to experience their own empowerment.

As leaders in the organisation, we can strive to build capacity in our teams – through professional development and through critical reflective practice – for the facilitation of processes of empowerment.



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5. A Taoist view of leadership

There are three types of leaders.

The first type of leader is the person of whom, when their work is done, the people say, "Look what our great leader has done for us."

The second is the person of whom, when their work is done, the people say, "Look what our leader has helped us to achieve."

The best is the person of whom, when their work is done, the people say, "What leader? We did all this ourselves".

The Tao of Development (a reinterpretation of the Tao Te Ching of Lao Tzu), Chapter 17



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